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STATE PUBLICATIONS

Monthly Checklist

1988

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MONTHLY CHECKLIST OF

STATE PUBLICATIONS

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INTRODUCTION

The **Monthly Checklist of State Publications** is a record of State documents issued during the last five years which have been received by the Library of Congress.

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. Periodicals are listed semiannually in the June and December issues, with the December list cumulative for the year.

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available. The assignment of an L. C. card number to a monograph indicates that it has been selected for the permanent collections of the Library of Congress. Those monographic works not selected for the permanent collections of the Library are temporarily being retained in an experimental collection located in the Serial and Government Publications Division. This collection includes monographic titles listed in the current volume and the preceding two volumes.

A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the Checklist. Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.

The publications listed are not distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

Beginning with the January 1987 edition, a subject index appears at the end of each monthly issue. A cumulative annual subject and issuing agency index to the Checklist appears in the following year. A separate title page for the entire volume is provided with the index.

The value of the Checklist depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.

ALABAMA

2273

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Agricultural Center Board, State of Alabama, Montgomery, 1984/86. Montgomery, A-B, 14 p.

Report period ends Sept. 30.

Auditing--Alabama

2274

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama Department of Environmental Management, State of Alabama, Montgomery, October 1, 1985 through September 30, 1986. Montgomery [1987] A-C, 22, 2 p.

Auditing--Alabama

2275

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama Housing Finance Authority, State of Alabama, Montgomery, October 1, 1983 through September 30, 1986. Montgomery [1987] A-1, 56 p.

Auditing--Alabama

2276

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama Manufactured Housing Commission, State of Alabama, Montgomery, October 1, 1985 through September 30, 1986. Montgomery [1987] A-B, 10 l.

Auditing--Alabama

2277

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama Mountain Lakes Association, State of Alabama, Decatur, October 1, 1982 through September 30, 1986. Montgomery [1987] A-F, 16, 14, 14, 14 p.

Auditing--Alabama

2278

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama Peace Officers' Standards and Training Commission, State of Alabama, Montgomery, October 1, 1984 through September 30, 1986. Montgomery [1987] A-B, 13 l.

Auditing--Alabama

2279

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama State Bar, State of Alabama, Montgomery, October 1, 1984 through September 30, 1986. Montgomery [1987] A-B, 20 p.

Auditing--Alabama

2280

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama State Board of Public Accountancy, State of Alabama, Montgomery, October 1, 1984 through September 30, 1986. Montgomery [1987] A-B, 14 l.

Auditing--Alabama

2281

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama State Board of Registration for Professional Engineers and Land Surveyors, State of Alabama, Montgomery, October 1, 1984 through September 30, 1986. Montgomery [1987] A-B, 14 l.

Auditing--Alabama

2282

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama State Board of Social Work Examiners, State of Alabama, Montgomery, October 1, 1984 through September 30, 1986. Montgomery [1987] A-B, 13 l.

Auditing--Alabama

2283

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Birmingham Metropolitan Area Skills Center, State of Alabama, July 1, 1985 through June 30, 1986. Montgomery [1987] A-C, 40 p.

Auditing--Alabama

2284

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Board of Physical Therapy, State of Alabama, Montgomery, October 1, 1984 through September 30, 1986. Montgomery [1987] A-B, 14 l.

Auditing--Alabama

2285

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Department of Postsecondary Education, State of Alabama, Montgomery, October 1, 1985 through September 30, 1986. Montgomery [1987] A-B, 28 p.

Auditing--Alabama

2286

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Department of Revenue, State of Alabama, Montgomery, October 1, 1983 through September 30, 1986. Montgomery [1987] A-E, 101 p.

Auditing--Alabama

2287

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] East Alabama Skills Center, State of Alabama, Gadsden, July 1, 1985 through June 30, 1986. Montgomery [1987] A-C, 34 p.

Auditing--Alabama

2288

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Governor's Mansion Advisory Board, State of Alabama, Montgomery. Oct. 1, 1985/Jan. 19, 1987. Montgomery. A-B, 12 p.

Auditing--Alabama

2289

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Insurance Department, State of Alabama, Montgomery, October 1, 1985 through September 30, 1986. Montgomery [1987] A-B, 19 p.

Auditing--Alabama

2290

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Network of Alabama Academic Libraries Program, State of Alabama, Montgomery, October 1, 1985 through September 30, 1986. Montgomery [1987] A-B, 10 l.

Auditing--Alabama

2291

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] North Alabama Skills Center, State of Alabama, Montgomery, July 1, 1985 through June 30, 1986. Montgomery [1987] A-C, 35 p.

Auditing--Alabama

2292

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] retirement systems of Alabama, State of Alabama, Montgomery, October 1, 1984 through September 30, 1986. Montgomery [1987] A-B, 35 p.

Auditing--Alabama

2293

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] South Alabama Skills Center, State of Alabama, Mobile, July 1, 1985 through June 30, 1986. Montgomery [1987] A-C, 30 p.

Auditing--Alabama

2294

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Southeast Alabama Skills Center, State of Alabama, Dothan, July 1, 1985 through June 30, 1986. Montgomery [1987] A-C, 33 p. +

Auditing--Alabama

2295

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] State Safety Coordinating Committee, State of Alabama, Montgomery. 1984/86. [Montgomery] A-B, 11 p.

Report period ends Sept. 30.

Auditing--Alabama

2296

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Steps and Montgomery Area Skills Center, State of Alabama, July 1, 1985 through June 30, 1986. Montgomery [1987] A-E, 55, 2 p.

Auditing--Alabama

2297

ALABAMA. GEOLOGICAL SURVEY. Energy Resources Division. Alabama coal data. 1986. By Janyth S. Tolson. Tuscaloosa. 120 p. 11l. annual. (Information series 58H)

Available from: Geological Survey, Publications Sales Office, P.O. Box 1424, Tuscaloosa, AL 35486-1424.

sn86-25332

Coal mines and mining--statistics--Alabama

2298

ALABAMA. GEOLOGICAL SURVEY. Energy Resources Division. Energy resources and generalized transmission systems in Alabama, by Dolores Burroughs and Gary W. Crawford. Prepared in cooperation with the Dept. of Economic and Community Affairs, Science, Technology, and Energy Division. [Tuscaloosa] 1987. col. map on sheet 78 x 58 cm. (Geological Survey. Special map 208)

Power resources--maps--Alabama

Electric lines--maps--Alabama

Pipe lines--maps--Alabama

ALASKA

Since Alaska publications are printed in limited quantities, the Alaska State Library distributes depository collections of them for out-of-state library service to the Library of Congress, the National Library of Canada, the Center for Research Libraries in Chicago, the Washington State Library in Olympia, the Seattle Public Library, and the University of Washington Library in Seattle.

2299

ALASKA. DEPT. OF LABOR. Research and Analysis [Section]. Product and information directory, 1987/88. [Juneau, n. d.] unpagged.

Issued in cooperation with Alaska Occupational Information Coordinating Committee.

Labor supply--information services--directories--Alaska

2300

ALASKA. DIVISION OF MENTAL HEALTH AND DEVELOPMENTAL DISABILITIES. A comprehensive mental health plan for the State of Alaska, fiscal years 1988-1992. Juneau [1987] 127, 36 p.

88-620014

Mental health services--planning--Alaska
Health planning--Alaska

2301

ALASKA. DIVISION OF STATE LIBRARIES AND MUSEUMS. Alaska blue book. 8th; 1987. Peter Metcalfe, editor; Louise Champagne, assistant editor. [Juneau] 374 p. ill. biennial.

73-646395

State manuals--Alaska

2302

ALASKA. POWER AUTHORITY. Final report, feasibility study data collection program for the proposed hydroelectric project at Atka, Alaska, by Northern Technical Services, Inc. and Van Gulik & Associates, Inc. [Juneau] 1984. 2 v. ill.

Vol. 2 has a distinctive title: Appendix.

Hydroelectric power plants--Alaska--Atka

ARIZONA

2303

ARIZONA. DEPT. OF BUILDING AND FIRE SAFETY. Annual report. 1982/83-1985/86. Phoenix. 4 v.

Building--Arizona

Fire prevention--Arizona

2304

ARIZONA. NORTHERN ARIZONA UNIVERSITY, Flagstaff. Directory. 1987-1988. [Flagstaff] Blake Publishing Co. [n. d.] 24, 24, 22, 120 p. ill.

College students--directories--Arizona--Flagstaff
State universities and colleges--employees--directories--Arizona--Flagstaff

2305

ARIZONA. [OFFICE OF THE] AUDITOR GENERAL. Arizona State School for the Deaf and the Blind, reports on examination of financial statements, internal controls and compliance for single audits, June 30, 1986. [Phoenix, 1987] 25 l.

Cover title.

Auditing--Arizona

2306

ARIZONA. OFFICE OF STATE TREASURER. Financial report of the treasurer of the State of Arizona. 1986/87. [Phoenix] 28 p.

Report year ends June 30.

87-655657

Finance, Public--Arizona

2307

ARIZONA. UNIVERSITY OF ARIZONA, Tucson. Preclassic Maya pottery at Cuello, Belize [by] Laura J. Kosakowsky. Tucson, University of Arizona Press, 1987. vii, 101 p. ill. (Anthropological papers of the University of Arizona no. 47)

87-16249

Mayas--pottery

Indians of Central America--pottery--Belize

Excavations (Archaeology)--Belize

ARKANSAS

2308

ARKANSAS. ARKANSAS DEVELOPMENT FINANCE AUTHORITY. Annual report. 3d; 1986/87. [Little Rock] 56 p. ill.

86-649253

Housing authorities--Arkansas

Housing--Arkansas

2309

ARKANSAS. JUDICIAL DEPT. Annual report of the judiciary of Arkansas. 1986/87. [Little Rock] 64 p. ill.

67-63796

Judicial statistics--Arkansas

2310

ARKANSAS. STATE PLANT BOARD. Annual report. 1986/87. [Little Rock] 53 l. ill.

75-618733

Plants--Arkansas

Feeds--analysis--Arkansas

Seed adulteration and inspection--Arkansas

2311

ARKANSAS. STATE PLANT BOARD. Arkansas certified seed directory: cotton, rice, peanuts, soybeans. Fall 1987. [Little Rock] 29 p.

Seed industry and trade--directories--Arkansas

2312

ARKANSAS. UNIVERSITY OF ARKANSAS, Fayetteville. Financial report, University of Arkansas: Fayetteville campus, central administration, Agricultural Experiment Station, Cooperative Extension Service, Arkansas Archaeological Survey, Graduate Institute of Technology. 1986/87. [Fayetteville] 76 p.

85-641729

State universities and colleges--finance--Arkansas--Fayetteville

CALIFORNIA

2313

CALIFORNIA. CALIFORNIA STATE POLYTECHNIC UNIVERSITY, Pomona. Proceedings, African Agricultural Development Conference: technology, ecology & society [held at]...Pomona [on] May 28 - June 1, 1985. Yolanda T. Moses, general editor. [Pomona, c1986] XVI, 203 p.

88-620000

Agriculture--congresses--Africa
Food supply--congresses--Africa

2314

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. California tort guide, second edition; supplement [by] Daniel U. Smith. Robert N. Waxman, editor. Berkeley, 1987. xiv, 210 p.

\$30.00.

78-633174

Torts--California

2315

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Doing business after the 1986 tax reform [a three-hour discussion held at: Berkeley on October 15, 1986; at Sacramento on October 22, 1986; at San Francisco on October 27, 1986. Anne Christine Bloomdahl, Donald W. Goldsmith, and Jonathan M. Ocker, panelists. Berkeley] c1986. 3 cassettes 2 1/2 x 4 in.

Cover title: Doing business after...reform; audiocassettes, October 1986.

----- Handout: bulletin, "Labor, employment, and benefits law [by] Pillsbury, Madison & Sutro. Submitted by Jonathan M. Ocker, editor. [Berkeley] Pillsbury, Madison & Sutro, c1986. 11 p.

Issued with tape program outline.

(A) BU-59095.

Business enterprises--taxation--United States

2316

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Evaluating and proving damages in business litigation [a three-hour discussion. Robert Charles Friese, moderator; David M. Balabanian, John S. Martel, and M. Chapman Findlay, III, panelists. Berkeley] c1987. 3 cassettes 4 x 2 1/2 in.

Cover title: Evaluating...litigation; audiocassettes, September 1987.

----- Program material, September 1987. Berkeley, c1987. vi, 51 l.

Issued with tape program outline.

Damages

Actions and defenses

2317

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Handling subpoenas under the 1986 Civil discovery act: her's what to do and how to do it, by Patricia Shuler Schimbor. [Berkeley] c1987. 35 p. (Action guide)

\$20.00.

88-620001

Subpoena--California

Discovery (Law)--California

2318

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Remedies for breach of contract [a three-hour discussion. Garth E. Pickett, moderator; Vernon H. Granneman and William J. McLean, III, panelists. Berkeley] c1987. 3 cassettes 4 x 2 1/2 in.

Cover title: Remedies...contract; audiocassettes.

----- Program material, September 1987. Berkeley [c1987] v, 66 p.

Issued with tape program outline.

\$60.00.

Breach of contract--California

2319

CALIFORNIA. COOPERATIVE NATIONAL PARK RESOURCES STUDIES UNIT. Annual report. Nos. 9-11; Dec. 1984-Dec. 1986. [Davis] 3 v.

Issued in cooperation with the National Park Service, Western Region.

National parks and reserves--California

2320

CALIFORNIA. DEPT. OF CONSUMER AFFAIRS. Memberships in health clubs, spas, and studios. [Sacramento, n. d.] folder.

Physical fitness centers--California

2321

CALIFORNIA. DEPT. OF CORPORATIONS. Financial Services Division. Annual report for companies licensed by the Department of Corporations under the Industrial loan law. 1986. [Sacramento] 23 p.

87-641663

Building and loan associations--California
Industrial loan associations--California
Consumer credit--California

2322

CALIFORNIA. DEPT. OF FINANCE. Budget for the fiscal year, final change book; list of changes to the Governor's budget. 1987/88. [Sacramento] xxxi, 426 p.

76-649851

Budget--California

2323

CALIFORNIA. DEPT. OF FINANCE. Final budget summary. 1987/88. [Sacramento] vii, 595 p.

82-640002

Budget--California

2324

CALIFORNIA. DEPT. OF MOTOR VEHICLES. Research and Development Office. Traffic violator school dismissals: the effects of citation masking on accident-risk assessment and on the volume of Department of Motor Vehicles' license control actions [by] Michael A. Gebers, Helen N. Tahima [and] William C. Marsh. [Sacramento] 1987. ii, 48 p. ill.

CAL-DMV-RSS-87-113.

\$6.00; available from: National Technical Information Service, Springfield, VA 22161.

88-620002

Traffic violations--California
Traffic accidents--California

2325

CALIFORNIA. DEPT. OF SOCIAL SERVICES. Adoption assistance program. [Sacramento, n. d. 5] p. ill.

Adoption--California
Problem children--California

2326

CALIFORNIA. [DEPT. OF THE] CALIFORNIA HIGHWAY PATROL. Statewide Integrated Traffic Records System. Annual report of fatal and injury motor vehicle traffic accidents. 1986. [Sacramento] xii, 110 p. ill.

67-66062

Traffic accidents--statistics--California

2327

CALIFORNIA. DEPT. OF TRANSPORTATION. Annual report. 1986/87. [Sacramento] 41 p. ill. (Going places, July/August 1987)

Transportation--California

2328

CALIFORNIA. DEPT. OF WATER RESOURCES. Management of the California State water project. 25th; 1987. [Sacramento] xiii, 279 p. ill.

86-641073

Water resources development--California
Water-supply--California

2329

CALIFORNIA. DIVISION OF MINES AND GEOLOGY. Minerals for industry: summary of geological survey of 1955-1961. Sacramento, 1987, c1964. 2 v. ill. (Special publication 94, 95)

A reprint.

Contents.--v. 2. Northern California.--v. 3. Southern California.

64-25382

Mines and mineral resources--California

2330

CALIFORNIA. EMPLOYMENT DEVELOPMENT DEPT. Findings from the San Diego job search and work experience demonstration [by] Barbara Goldman [and others] with Gayle Hamilton [and] Gregory Hoerz. [New York] Manpower Demonstration Research Corp., 1985. xlix, 280 p. ill.

On cover: California: the demonstration of State work/welfare initiatives.

85-190359

Welfare recipients--employment--California--San Diego County
Public service employment--California--San Diego County
Manpower policy--California--San Diego County

2331

CALIFORNIA. EMPLOYMENT DEVELOPMENT DEPT. School Employees Fund Section. School Employees Fund annual report. 1986/87. [Sacramento] 72 p.

Cover title: School Employees Fund: annual report to fund participants. Report year ends June 30.

School employees--California
Insurance, Unemployment--California

2332

CALIFORNIA. ENERGY COMMISSION. [California energy shortage contingency plan; appendices. Sacramento] 1983. 5 v.

App. A & C by B. B. Blevins; App. B & D by Bill Tippets, App. E by Dennis Fukumoto.

App. A, B, C & E are ill.

Contents.--app. A. Energy emergency management plan.--app. B. Energy emergency information plan.--app. C. Emergency reductions in energy demand.--app. D. Fuel set-aside programs.--app. E. Distribution of Federal funds during an oil supply emergency.

87-621586

Power resources--California
Energy conservation--California
Energy policy--California

2333

CALIFORNIA. GOVERNOR'S OFFICE. Office of California/Mexico Affairs. California State Task Force on California-Mexico Relations. Strengthening California-Mexico relations [a report] submitted pursuant to AB 3697 (Chapter 1400, Statutes of 1986). [Sacramento] 1987. various pagings.

88-620003

Commerce--California
Commerce--Mexico

2334

CALIFORNIA. LEGISLATURE. Summary digest of statutes enacted and resolutions (including proposed constitutional amendments) adopted. Vol. 1. 1985-86 regular session & 1st extraordinary session. Compiled by Bion M. Gregory. [Sacramento] vi, 916 p.

Includes 1979-1986 statutory record.

81-640926

Legislation--California

2335

CALIFORNIA. LEGISLATURE. Senate. Committee on Business and Professions. Interim hearing on Board of Medical Quality Assurance, Division of Licensing, policies and procedures. Pt. 1. The Committee statements. [Hearing held at]...Palm Springs [on] December 5, 1986. [Sacramento, 1987] 440 p.

On cover: 281-S.

\$11.75, plus sales tax for California residents; available from: Joint Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

88-620004

Physicians--licenses--California

2336

CALIFORNIA. LEGISLATURE. Senate. Committee on Industrial Relations. Transcript...of hearing on Los Angeles County Transportation Commission: compliance with State prevailing wage laws [held at]...Los Angeles, California [on]...July 20, 1987. [Sacramento, 1987] 74 p.

Cover title: Hearing on Los Angeles County Transportation Commission...

On cover: 282-S.

\$5.00, plus sales tax for California residents; available from: Joint Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

88-620005

Wages--California
Public works--California

2337

CALIFORNIA. LEGISLATURE. Senate. Committee on Local Government. A new law for a new mission: Senate bill 515 and the "Fire protection district law of 1987." Sacramento, 1987. 109 p.

Cover title: Summary report: a new law...

On cover: 284-S.

\$6.00, plus sales tax for California residents; available from: Joint Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

88-620006

Fire protection districts--California

2338

CALIFORNIA. LEGISLATURE. Senate. Select Committee on the Sierra/Cascade/Klamath Watershed. Transcript of hearing on "the lower Sacramento Valley and foothill region's consumptive demand upon West Slope Sierra Nevada watersheds" [held] May 15, 1987. [Sacramento, 1987] 136 p. ill.

On cover: 286-S.

\$8.00, plus sales tax for California residents; available from: Joint Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

88-620007

Water supply--California
Water use--California

2339

CALIFORNIA. LEGISLATURE. Senate. Task Force on Agricultural New Product Development. "New product development in California agriculture:" a report to the California State Senate pursuant to Senate Resolution no. 39, 1986 (Roberti) and Senate resolution no. 8, 1987 (Roberti), prepared by Rocky Saunders. [Sacramento] 1987. 31 l.

On cover: 277-S.

\$4.00, plus sales tax for California residents; available from: Joint Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

88-620008

Agriculture--California
Farm produce--California

2340

CALIFORNIA. [OFFICE OF] STATE CONTROLLER. State of California preliminary annual report, accrual basis. 1986/87. [Sacramento] 8 p.

Report year ends June 30.

80-643827

Finance, Public--California

2341

CALIFORNIA. [OFFICE OF] STATE CONTROLLER. Division of Accounting. Timber yield tax revenue distribution, pro rata revenue distribution by county [and fund activity] May 28/Nov. 25, 1987. Sacramento. [3] p.

Intergovernmental fiscal relations--California
Forests and forestry--California

2342

CALIFORNIA. OFFICE OF STATEWIDE HEALTH PLANNING AND DEVELOPMENT. Division of Health Professions Development. Health Manpower Pilot Projects. Annual report to the Legislature and the healing arts licensing boards, 1986/87. Prepared by Annabel M. Lee. [Sacramento] 107, 2 p. 78-643078
Paramedical education--California
Medical personnel--licenses--California

2343

CALIFORNIA. PUBLIC EMPLOYEES RETIREMENT SYSTEM. Annual report to the Governor and the Legislature, 1982/83-1983/84. [Sacramento] 2 v. ill.
Report year ends June 30.
sf85-9085
Civil service pensions--statistics--California
Pension trusts--investments--statistics--California
Investment of public funds--statistics--California

2344

CALIFORNIA. SAN JOSE STATE UNIVERSITY. Dept. of History. Passports: SJSU student studies in history. Vol. 10; 1986. [San Jose] 34 p. ill.
Issued in cooperation with the members of Phi Alpha Theta.
History--addresses, essays, lectures

2345

CALIFORNIA. SCIENTIFIC ADVISORY PANEL ON GROUNDWATER RECHARGE WITH RECLAIMED WASTEWATER. Report... Prepared for State Water Resources Control Board, Dept. of Water Resources [and] Dept. of Health Services. [Sacramento] 1987. v. 29 p. ill.
Free; available from Dept. of Water Resources, P.O. Box 942836, Sacramento, CA 94236-0001.
88-620009
Water, Underground--artificial recharge--California
Sewage disposal in the ground--California

2346

CALIFORNIA. STATE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS. Roster of professional engineers and land surveyors; status. June 1, 1987. Sacramento. A 3, B 494, C 88 p.
Available from: Dept. of General Services, Publications Section, P.O. Box 10105, North Highlands, CA 95660.
83-645481
Surveyors--directories--California
Engineers--directories--California

2347

CALIFORNIA. STATE DEPT. OF EDUCATION. The 1988 invitation to submit for adoption in California basic instructional materials in English-language arts. [Sacramento, 1987] xiii, 199 p.
Text-books--California
English language--study and teaching--California

2348

CALIFORNIA. STATE DEPT. OF EDUCATION. Fingertip facts on education in California. Sacramento, 1987. folder.
Education--statistics--California

2349

CALIFORNIA. STATE DEPT. OF EDUCATION. Microcomputers for use in school district administration: a software guide for word-processing, spreadsheets, and database management. [Sacramento, 1987] various pagings. ill.
Issued in cooperation with the Statewide Microcomputer Advisory Committee.
\$9.00, plus sales tax for California residents; available from: State Dept. of Education, Publications Sales, P.O. Box 271, Sacramento, CA 95802-0271.

Microcomputers
Computer programs
School management and organization--automation

2350

CALIFORNIA. STATE DEPT. OF EDUCATION. Child Nutrition and Food Distribution Division. Report, Child Nutrition Advisory Council. 1986. Presented to the State Board of Education. [Sacramento] vii, 7, A 70, B 49, C 6 p. annual.
School children--food--California

2351

CALIFORNIA. STATE DEPT. OF EDUCATION. Division [of] Program Evaluation and Research. Special Studies and Evaluation Unit. Evaluation report of the Education consolidation and improvement act, Chapter 2, 1985-86 [by Cathy George]. Prepared for the Governor's Advisory Committee on ECIA, Chapter 2. Sacramento, 1987. iii, 23 p.

Education--finance--California
Block grants--California
Federal aid to education--California

2352

CALIFORNIA. STATE DEPT. OF EDUCATION. Health, Nutrition, and Physical Education Program. Comprehensive health education model projects. Sacramento [n. d. 1] 1.
Health education--California

2353

CALIFORNIA. STATE DEPT. OF EDUCATION.
Instructional Support Services Division.
ECIA, Chapter 2: supporting documents.
[Sacramento, 1987] v. 70 p.

Education--finance--California
Block grants--California
Federal aid to education--California

2354

CALIFORNIA. STATE DEPT. OF EDUCATION.
School Climate and Student Support
Services Unit. Suicide prevention program
for California public schools.
[Sacramento, 1987] various pagings.

Suicide--prevention--California
Youth--suicidal behavior--California

2355

CALIFORNIA. STATE LANDS COMMISSION. Final
environmental impact report/environmental
impact statement for proposed ARCO Coal
Oil Point project. Prepared [in
cooperation with] county of Santa Barbara
[and] U.S. Army Corps of Engineers, L.A.
District. Technical assistance by Chambers
Group, Inc., Environmental Division.
[Sacramento] 1987. 3 v. ill.

Cover title: Finalizing addendum,
proposed ARCO Coal Oil Point project,
EIR/EIS.

On cover: SCH no. 84011105, SLC
no. EIR-401, SBC no. 86-EIR-12, US Army
COE permit appl. SBC no. 85-047-RC.

Oil and gas leases--California--Santa
Barbara County
Offshore oil industry--environmental
aspects--California--Santa Barbara County
Air quality--California--Santa Barbara
County

2356

CALIFORNIA. STATE LANDS COMMISSION.
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Pavements--testing

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Irrigation water
Electric power-plants

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Grain--varieties--Utah

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Lakes--Uinta Mountains

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Lakes--Uinta Mountains

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Lakes--Uinta Mountains

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Falconry--Utah

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Engineering geology--Utah--Washington County

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UTAH. GEOLOGICAL AND MINERAL SURVEY. Engineering geology for land-use planning for Research Park, University of Utah, Salt Lake City, Utah, by Robert H. Klauk. [Salt Lake City] 1986. 27 l. ill. (Report of investigation no. 204)

Engineering geology--Utah--Salt Lake City

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UTAH. GEOLOGICAL AND MINERAL SURVEY. Generalized geologic map of Utah. [Salt Lake City, n. d.] 1 postcard. ill. (MAP 92)

Geology--maps--Utah

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UTAH. GEOLOGICAL AND MINERAL SURVEY. Geologic evaluation of a proposed landfill site in Weber County, Utah, by Kimm M. Harty. [Salt Lake City] 1985. 18 l. ill. (Report of investigation no. 203)

Geological surveys--Utah--Weber County

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UTAH. GEOLOGICAL AND MINERAL SURVEY. Geologic evaluation of a proposed regional wastewater treatment plant site, Washington County, Utah, by William R. Lund and William F. Case. [Salt Lake City] 1986. 22 l. ill. (Report of investigation no. 206)

Geological surveys--Utah--Washington County

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UTAH. GEOLOGICAL AND MINERAL SURVEY. Geologic map of Grand County, Utah. [Salt Lake City, n. d.] 1 postcard. ill. (MAP 100)

Geology--maps--Utah--Grand County

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UTAH. GEOLOGICAL AND MINERAL SURVEY. Geologic map of the Arches National Park Area, Grand County, Utah. [Salt Lake City, n. d.] 1 postcard. ill. (MAP 102)

Geology--maps--Utah--Grand County

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UTAH. GEOLOGICAL AND MINERAL SURVEY. Geologic map of the Circleville Mountain quadrangle, Beaver, Piute, Iron, and Garfield Counties, Utah, by John J. Anderson. [Salt Lake City] 1986. 6 p. (MAP 80)

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Geology--maps--Utah

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UTAH. GEOLOGICAL AND MINERAL SURVEY. Geologic map of the Circleville quadrangle, Beaver, Piute, Iron, and Garfield Counties, Utah, by John J. Anderson and Peter D. Rowley. [Salt Lake City] 1986. 5 p. (MAP 82)

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Geology--maps--Utah

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UTAH. GEOLOGICAL AND MINERAL SURVEY. Geologic map of the Cutler Dam quadrangle, Box Elder and Cache Counties, Utah, by Charles G. Oviatt. [Salt Lake City] 1986. 7 p. (MAP 91)

Issued in envelope with 2 geologic maps.

Geology--maps--Utah--Box Elder County

Geology--maps--Utah--Cache County

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UTAH. GEOLOGICAL AND MINERAL SURVEY. Geologic map of the Fremont Pass quadrangle, Iron and Garfield Counties, Utah, by John J. Anderson. [Salt Lake City] 1986. 6 p. (MAP 81)

Issued in envelope with 2 geologic maps.

Geology--maps--Utah--Iron County

Geology--maps--Utah--Garfield County

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UTAH. GEOLOGICAL AND MINERAL SURVEY. Geologic map of the Honeyville quadrangle, Box Elder and Cache Counties, Utah, by Charles G. Oviatt. [Salt Lake City] 1986. 13 p. (MAP 88)

Issued in envelope with 2 geologic maps.

Geology--maps--Utah--Box Elder County

Geology--maps--Utah--Cache County

3500

UTAH. GEOLOGICAL AND MINERAL SURVEY. Geologic map of the Lemay Island quadrangle, Box Elder County, Utah [by] David M. Miller and Linda L. Glick. [Salt Lake City] 1986. 9 p. ill. (MAP 96)

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Geology--maps--Utah--Box Elder County

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Geology--maps--Utah--Box Elder County

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Geology--maps--Utah--Sevier County

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UTAH. GEOLOGICAL AND MINERAL SURVEY. The Hill Creek oil-impregnated sandstone deposit, by J. Wallace Gwynn. [Salt Lake City] 1985. a-k, 1, a-g l. ill. (Report of investigation no. 201)

Geological surveys--Utah--Uintah County

3504

UTAH. GEOLOGICAL AND MINERAL SURVEY. Investigation of potential geologic hazards near the Thistle landslide, Utah County, Utah, by Grant C. Willis. [Salt Lake City] 1987. 24 l. ill. (Report of investigation no. 213)

Geological surveys--Utah--Utah County

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Geology--maps--Utah--Kane County

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UTAH. GEOLOGICAL AND MINERAL SURVEY. Overburden map and thickness determinations, Sunnyside oil-impregnated sandstone deposit, Carbon and Duchesne Counties, Utah, by J. Wallace Gwynn. Rev. [Salt Lake City] 1986. [8] l. ill. (Report of investigation no. 210)

Petroleum--geology--Utah--Carbon County
Petroleum--geology--Utah--Duchesne County

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UTAH. GEOLOGICAL AND MINERAL SURVEY. Provisional geologic and coal resources map of the Mt. Ellen quadrangle, Garfield County, Utah [by] Loren B. Morton. [Salt Lake City] 1986. 15 p. (MAP 90)

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Coal--geology--maps--Utah--Garfield County

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UTAH. GEOLOGICAL AND MINERAL SURVEY. Provisional geologic map of the Hells Kitchen Canyon SE quadrangle, Sanpete County, Utah, by Stephen R. Mattox. [Salt Lake City] 1987. 17 p. ill. (MAP 98)

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Geology--maps--Utah--Sanpete County

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UTAH. GEOLOGICAL AND MINERAL SURVEY. Provisional geologic map of the Sego Canyon quadrangle, Grand County, Utah, by Grant C. Willis. [Salt Lake City] 1986. 14 p. ill. (MAP 89)

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Geology--maps--Utah--Grand County

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UTAH. GEOLOGICAL AND MINERAL SURVEY. Reconnaissance study of the Black Dragon tar sand deposit T. 20-22 S., R. 12-13 E., San Rafael Swell, Emery County, Utah, by Bryce T. Tripp. [Salt Lake City] 1985. 45 l. ill. (Report of investigation no. 194)

Geological surveys--Utah--Emery County

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UTAH. GEOLOGICAL AND MINERAL SURVEY. Sediment source study, Little Cottonwood, Big Cottonwood, and Mill Creeks, Salt Lake County, Utah, by Gary E. Christenson. Prepared in cooperation with the Salt Lake County Division of Flood Control and Water Quality. [Salt Lake City] 1984. i, 22 l. (Report of investigation no. 189)

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Sediment transport--Utah--Salt Lake County

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Landslides--Utah--Snake Creek Canyon

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sf85-8008

Hazardous geographic environments--Utah
Model ordinances--Utah

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Radioactive waste disposal in the ground--Utah--Paradox Basin
Geological surveys--Utah--Paradox Basin

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Geological surveys--Utah

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[SECTION] Utah employment, wages, and reporting units by firm size. 1986. [By] Richard W. Newman. [Salt Lake City] 53 p. annual.

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Wages--statistics--Utah

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sf83-8054

Surplus government property--Utah
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sf83-8054

Civil service positions--classification--Utah
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UTAH. OFFICE OF THE LEGISLATIVE AUDITOR GENERAL. A review of the Utah Department of Transportation's contractual maintenance - II, audit performed by Douglas E. West, Judith W. Diturì [and] Bruce L. Allen. [Salt Lake City] 1987. iii, 21 p. (Report to Utah State Legislature no. 87-06)

sf83-8054

Public contracts--Utah
Highway departments--Utah
Legislative auditing--Utah

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UTAH. STATE ADVISORY COUNCIL FOR VOCATIONAL AND TECHNICAL EDUCATION. Annual evaluation report. 15th; Apr. 1985. [Salt Lake City] iii, 51, 3, 2 l.

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Vocational education--Utah

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84-647641

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Government information--Utah

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Jury--Utah

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Lawyers--Utah

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Irradiation

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Art commissions--Vermont

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Education--aims and objectives--Vermont

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Education--aims and objectives--Vermont

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Education--directories--Vermont

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Trematoda
Fishes--parasites

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Aluminum hydroxide
Water--pollution--Virginia--Broad Creek

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Aluminum hydroxide--Virginia--Warwick River
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Water quality--Potomac River

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Electric industries--Virginia

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Gas companies--Virginia

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Telegraph--Virginia

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